

**BEXHILL-ON-SEA TOWN COUNCIL ADVISORY COMMITTEE**  
**NOTES**  
**ACCESSIBILITY WORKING GROUP**  
**Reporting to Climate, Nature and Environment Committee**

**Present:** Cllr Baldry; Cllr Winter. **Apologies:** Cllr Izzard; Cllr Thomas; Cllr Plim

**COFFEE LOUNGE, THE PELHAM, BEXHILL-ON-SEA**  
**on Friday 10<sup>th</sup> March 2022 10am**

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**NOTES**

**1. ACTIONS FROM LAST MEETING**

- JM Invite Cllr Winter to join the group - COMPLETED
- CB to interview and video some challenges, JM to send disclaimer for interviewees to sign - ONGOING
- BI to research ramp access to shops, toilets and other buildings - ONGOING
- BI to list out the suggested contacts to invite to the group to present what has been done
- BI to liaise with Howard Martin on the work done so far on accessibility on Chamber are giving £150 grant to any business that wants to put in a ramp. Clerk to contact Howard for all the detail
- RT to speak to ESCC Cllr Azad - ONGOING
- BI to speak to ESCC Cllr Hollidge - ONGOING
- RT to research what RDC are doing - ONGOING
- CB to research the tri-shaw group – PROVIDED BY CB
- CB to start list of current provision – PROVIDED BY CB

It was agreed that the town council could investigate publishing an accessibility guide for Bexhill. This guide could detail all the organisations that offer assistance, what help is available and what shops/businesses are accessible and in what way.

The guide could be updated each year and sponsored by local business.

**2. TO DISCUSS ROTHER ACCESSIBILITY MAP**

It was agreed that this map could be added to the accessibility guide in the centre page – RDC to be asked to work in partnership.

**3. TO AGREE NEXT STEPS**

- Lions are working on autism friendly town – JM to investigate working as a partnership
- BDAA are working on dementia friendly town – investigate as a partnership
- If they agree as a partnership as full council for approval to enter into a partnership and allocate a councillor to attend meeting.
- CB to provide more information to clerk on list of advisory groups/bodies for the guide book.
- JM to speak to RDC about using the map in the guide

**4. DATE OF NEXT MEETING: TO BE AGREED**