

## **BEXHILL-ON-SEA TOWN COUNCIL**

To all Members of Bexhill-on-Sea Town Council Asset Transfer Committee:  
Cllr Paul Plim; Cllr Claire Baldry; Cllr Lynn Brailsford; Cllr Charlie Rustem; Cllr Stuart Wray; Cllr Connor Winter

You are summoned to attend a meeting of

### **ASSET TRANSFER COMMITTEE of BEXHILL-ON-SEA TOWN COUNCIL**

to be held in the

**Bexhill Senior Citizens Club, Eversley Road, Bexhill-on-Sea**

**on Wednesday 16<sup>th</sup> November 2022 6pm**

when it is proposed to transact the following business:

*Julie Miller*

Clerk and Responsible Financial Officer

10<sup>th</sup> November 2022

---

Members of the public and press are welcome to attend.

Please note that the proceedings of this meeting may be recorded in line with regulations set out in the Openness of Local Government Bodies Regulations 2014. Members of the public addressing the council but not wishing to be recorded should put this request to the town clerk at the earliest opportunity.

## **AGENDA**

### **1. PUBLIC PARTICIPATION**

*In accordance with standing order 3(e) this session shall not exceed 15 minutes unless directed by the Chair of the meeting. Subject to standing order 3(f), a member of the public shall not speak for more than 3 minutes. In accordance with standing order 3(e), a question shall not require a response at the meeting nor start a debate on the question. The chair of the meeting may direct that a written or oral response be given. A person shall raise his hand when requesting to speak and stand when speaking (except when a person has a disability or is likely to suffer discomfort). The chair of the meeting may at any time permit a person to be seated when speaking. A person who speaks at a meeting shall direct his comments to the chair of the meeting. Only one person is permitted to speak at a time. If more than one person wants to speak, the chair of the meeting shall direct the order of speaking.*

### **2. APOLOGIES FOR ABSENCE**

### **3. TO RECEIVE DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS**

### **4. CHAIR'S ANNOUNCEMENTS**

### **5. MINUTES**

- a) To approve the minutes of the meeting of 12<sup>th</sup> October 2022 (*Appendix A*)

*Pursuant to section 1(2) of the Public Bodies (Admission to Meetings Act) 1960, because of commercially sensitive information contained in the nature of the business to be transacted in item 6, the public and the press may be asked to leave the meeting during consideration of the following:*

### **6. PUBLIC TOILETS**

- a) To receive answers to questions
- b) To review conditions surveys
- c) To discuss further with Rother Officers
- d) To consider next steps

### **7. DATE OF NEXT MEETING – 18<sup>th</sup> JANUARY 2023**