BEXHILL-ON-SEA TOWN COUNCIL

To all Members of Bexhill-on-Sea Town Council Climate, Nature and Environment Committee Cllr Brailsford; Cllr Carroll; Cllr Izzard; Cllr Norris; Cllr Taylor-Gee; Cllr Thomas; Cllr Wray

You are summoned to attend a meeting of the

CLIMATE, NATURE AND ENVIRONMENT COMMITTEE of BEXHILL-ON-SEA TOWN COUNCIL

to be held in the Committee Room, Town Hall, Bexhill-on-Sea on Wednesday 26th January 2022 at 6:30pm

when it is proposed to transact the following business:

Julie Miller

Clerk and Responsible Financial Officer

20th January 2022

Members of the public and press are welcome to attend.

Please note that the proceedings of this meeting may be recorded in line with regulations set out in the Openness of Local Government Bodies Regulations 2014. Members of the public addressing the council but not wishing to be recorded should put this request to the town clerk at the earliest opportunity.

AGENDA

- I. TO RECEIVE APOLOGIES FOR ABSENCE
- 2. TO RECEIVE DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS
- 3. CHAIRMAN'S ANNOUNCEMENTS
- 4. PUBLIC PARTICIPATION SESSION

The period of time designated for public participation at a meeting in accordance with standing order 3(e) shall not exceed 15 minutes unless directed by the chairman of the meeting. Subject to standing order 3(f), a member of the public shall not speak for more than 3 minutes. In accordance with standing order 3(e), a question shall not require a response at the meeting nor start a debate on the question. The chairman of the meeting may direct that a written or oral response be given. A person shall raise his hand when requesting to speak and stand when speaking (except when a person has a disability or is likely to suffer discomfort). The chairman of the meeting may at any time permit a person to be seated when speaking. A person who speaks at a meeting shall direct his comments to the chairman of the meeting. Only one person is permitted to speak at a time. If more than one person wants to speak, the chairman of the meeting shall direct the order of speaking.

- 5. TO ADJOURN THE MEETING TO RECEIVE PRESENTATION FROM THE BEXHILL MUSEUM ON THEIR IDEAS ABOUT THE ENVIRONMENT.
- 6. MINUTES

To approve and sign the minutes from the following meetings:

a) 10th November 2021

(Appendix A)

b) 8th December 2021

(Appendix B)

7. TO RECEIVE NOTES FROM WORKING GROUPS

a) Climate and Nature Emergency Panel
b) Beach and Sea Working Group
c) Town Accessibility Working Group
(Appendix D)
(Appendix E)

8. UPDATE ON CLIMATE CHANGE ACTIONS FROM LAST MEETING

- a) To receive any update on changes made by councillors or staff on the council decision that they reduce their own carbon emissions where possible, for instance using public transport or walking/cycling or car sharing to local meetings.
- b) To consider how the committee develops a carbon monitoring system to assess, monitor and reduce its own carbon footprint.
- c) To consider how the council can ensure plans are developed to make any premises it takes on carbon neutral with a target of 2025.
- d) To note that the Council has applied for the National Lottery Together for our Planet funding.
- e) To note no councillors or staff members have agreed to attend the course dates for Zero Carbon Britain: Carbon Literacy for Local Authorities course.

9. ENVIRONMENTAL MATTERS

- a) To receive update from Rother District Council on graffiti issues.
- b) To receive update from Rother District Council on chemical weed spraying.
- c) To receive update from Rother District Council on Electric Vehicle Charging points.
- d) To note flower display expert contact details being passed to the clerk following last meeting. (Cllr Carroll).
- e) To discuss Cllr Thomas' recommendations from the Chief Medical Officers Report 2021 (Cllr Thomas).
- f) To note 'Hello Bexhill' projects being progressed and a report will follow at the next meeting.
- g) To debate COVID 19 (Cllr Izzard)

10. HIGHWAYS MATTERS

- a) To note SLR meeting being arranged with East Sussex County Council to raise outstanding highways matters from last agenda. (Cllr Plim and Cllr Carroll).
- b) To receive update on London Road consultation from East Sussex County Council.

II.ALLOTMENT SITES

- a) To note RDC continuing assistance with allotment management until town council has the resources to manage.
- b) To note formal request from allotment holder regarding encroachment issues at Summerhill allotments. (Appendix F)
- c) To note Town Clerk liaising with Rother District Council regarding allotment responsibilities and a full report will be received at the next meeting.

12. NEIGHBOURHOOD PLAN

a) To note awaiting outcome of survey before agreeing next steps.

13. MOTIONS FROM COUNCILLORS

a) Clir izzard

To consider investigating the modern.gov system.

b) Clir Taylor-Gee

To consider if the council should write a statement to promote its interest regarding Electric Vehicle Charging points

14. CORRESPONDENCE

There is none.

15. QUESTIONS FROM COUNCILLORS AND FUTURE AGENDA ITEMS

a) Questions from the last meeting

| Cllr Taylor-Gee | |
|---|---|
| Should the council write a statement to | This motion is on the agenda. |
| promote its interest regarding Electric Vehicle | |
| Charging points? | |
| Cllr Izzard | This item is on the agenda. |
| Asked for an update from RDC and ESCC on | |
| electric vehicle charging points to be added on | |
| this agenda | |
| Cllr Izzard | This item is on the agenda. |
| Asked for an emergency COVID 19 debate on | |
| the next agenda | |
| Cllr Izzard | This motion is on the agenda. |
| Asked for the council to consider the | |
| modern.gov. system. | |
| Cllr Plim | An invite has been sent. |
| Asked for the Chamber of Commerce to | |
| present to the committee on their actions in | |
| relation to climate changes | |
| Cllr Wray | This item is on the agenda. |
| Asked for an update on the London Road | |
| Consultation | |
| Cllr Thomas | This museum staff are attending this meeting. |
| Requested that the museum staff are invited to | |
| the next meeting to discuss their ideas about the | |
| environment | |

b) To receive questions and future agenda items

Questions shall be recorded in the minutes and responded to at the next meeting or before.

16. DATE OF NEXT MEETING - 9th MARCH 2022