BEXHILL-ON-SEA TOWN COUNCIL

To all Members of Bexhill-on-Sea Town Council Climate, Nature and Environment Committee Cllr Brailsford; Cllr Carroll; Cllr Izzard; Cllr Norris; Cllr Taylor-Gee; Cllr Thomas; Cllr Wray

You are summoned to attend a meeting of the **CLIMATE, NATURE AND ENVIRONMENT COMMITTEE** of **BEXHILL-ON-SEA TOWN COUNCIL** to be held in the **Beulah Hall, Clifford Road, Bexhill-on-Sea** on **Wednesday 9th March 2022** at 6:30pm

when it is proposed to transact the following business:

Julie Miller

Clerk and Responsible Financial Officer

3rd March 2022

Members of the public and press are welcome to attend.

Please note that the proceedings of this meeting may be recorded in line with regulations set out in the Openness of Local Government Bodies Regulations 2014. Members of the public addressing the council but not wishing to be recorded should put this request to the town clerk at the earliest opportunity.

AGENDA

I. PUBLIC PARTICIPATION SESSION

The period of time designated for public participation at a meeting in accordance with standing order 3(e) shall not exceed 15 minutes unless directed by the chairman of the meeting. Subject to standing order 3(f), a member of the public shall not speak for more than 3 minutes. In accordance with standing order 3(e), a question shall not require a response at the meeting nor start a debate on the question. The chairman of the meeting may direct that a written or oral response be given. A person shall raise his hand when requesting to speak and stand when speaking (except when a person has a disability or is likely to suffer discomfort). The chairman of the meeting may at any time permit a person to be seated when speaking. A person who speaks at a meeting shall direct his comments to the chairman of the meeting. Only one person is permitted to speak at a time. If more than one person wants to speak, the chairman of the meeting shall direct the order of speaking.

2. TO RECEIVE APOLOGIES FOR ABSENCE

3. TO RECEIVE DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS

4. CHAIRMAN'S ANNOUNCEMENTS

5. TO ADJOURN THE MEETING TO HEAR UPDATES FROM a) COMMUNITY SUPPORTERS

6. MINUTES

To approve and sign the minutes from the following meetings:

a) 26th January 2022

(Appendix A)

7. TO RECEIVE NOTES AND RECOMMENDATIONS FROM WORKING GROUPS

a) Notes from Climate and Nature Emergency Panel 25th February & 8th March

(Appendix B)

- i. To consider recommending project plan to Finance and General Purposes committee (Appendix C)
- b) Town Accessibility Working Group meeting on IIth March.
- c) Beach and Sea Working Group meeting being arranged.

8. UPDATE ON CLIMATE CHANGE ACTIONS FROM LAST MEETING

- a) To note that the Council was unsuccessful in its bid to the National Lottery 'Together for our Planet' funding.
- b) To note Cllr Taylor-Gee and Cllr Thomas have agreed to attend the May course dates for Zero Carbon Britain: Carbon Literacy for Local Authorities course, this is being arranged.

9. ENVIRONMENTAL MATTERS

- a) To note verbal update on 'Hello Bexhill' projects.
- b) To debate COVID 19 (Cllr Izzard).
- c) To note verbal update on Modern.gov system.
- d) To note press release sent to the Observer regarding electric vehicle charging points.

10. HIGHWAYS MATTERS

- a) To note Strengthening Local Relationships (SLR) meeting being arranged with East Sussex County Council to raise outstanding highways matters from last agenda. (Cllr Plim and Cllr Carroll).
- b) To note update on London Road consultation from East Sussex County Council.

II.ALLOTMENT SITES

a) To receive update regarding encroachment issues at Summerhill allotments.

12. MOTIONS FROM COUNCILLORS

There are none.

13. CORRESPONDENCE

- a) Emails from residents in Old Town regarding graffiti
- b) Bexhill Heritage Tropical Hardwoods Policy

14. QUESTIONS FROM COUNCILLORS AND FUTURE AGENDA ITEMS

- a) Questions from the last meeting
 - There were none,
- b) To receive questions and future agenda items

Questions shall be recorded in the minutes and responded to at the next meeting or before.

15. DATE OF NEXT MEETING – TO BE AGREED AT THE ANNUAL GENERAL MEETING.